

# 2008 4-H Horse Program Deadlines

- February 15 List of district representatives  
District recommendations for Advisory Committee meeting
- March 10 Winning Ways Clinic pre-registration for reduced fees  
\* Send to Pat Comerford; walk-in registrations also accepted
- April 17 Preregistrations due for Measurer Clinic; Send to [agraeff@psu.edu](mailto:agraeff@psu.edu)
- April 21 Suggestions for State Show judges, special demonstrations, exhibitions, etc.
- May 1 \* Therapeutic Riding Forms (TRD 1, 2, 3) due in county office \*
- June 1 Enrollment forms for projects and horses due to county extension office
- June Pre-registrations due for driving clinics 3-5 days prior to clinic  
\* Contact regional clinic coordinator to pre-register \*
- June 27 Regional Horse Production Show entries  
\* Send entries to regional show chairperson \*
- July 10 State Achievement Days contests registrations  
\* Send to Phil Hoy, 116 Ferguson Bldg., University Park, PA 16802\*
- August 5 4-H Equine Skillathon entries\*  
\* Send entries as noted on entry form \*
- August 25 Outstanding Member Award applications postmarked  
\* Send to Nancy Kadwill, Montgomery County Extension \*
- August 25 State Competitive Trail Ride entries  
\* Send to Andrea Graeff at address below\*
- September 1 State Horse Show trophy sponsors

## **STATE SHOW ENTRY DEADLINES FROM DISTRICT SHOWS:**

- September 15 State Horse Show entries from district chairpersons due to state office  
**(Each exhibitor MUST make entries at regional or district shows)**  
\* Send computer entries to Vince Verbeke at [showprograms@psu.edu](mailto:showprograms@psu.edu); hard copies to Brenda Campbell
- September 15 State Show Catalog advertising  
\* Return as noted on ad form
- September 15 Horsemanship Skills completion lists for state show catalog  
\* Send to Donna Zang at [dsz1@psu.edu](mailto:dsz1@psu.edu)
- September 15 Model Horse Show entries (tentative)  
\* Send entries as noted on entry form \*
- October 3 County Educational Exhibits  
\* Send to Deb Dietrich, Berks County Extension \*
- October 10 State Show stall reservations  
\* Send to Kathy Houser at address below
- October 17 Last date for State Show substitutions (due to state office)
- November 15 District Show Financial Report Forms
- Submit with district show entries Quota/class entry information for 2008  
\* send to Vince Verbeke at [showprograms@psu.edu](mailto:showprograms@psu.edu)

**All information, entries, etc. must be received by close of business on date indicated.**

Unless noted by \* send information to: Pat Comerford, 324 Henning Bldg., University Park, PA, 16802-3503